

GENERAL ORDER NO. 1 SERIES 2020-2021 Auxiliary to Sons of Union Veterans of the Civil War

National Officer 2020-2021

By the authority vested in me as National President of the Auxiliary to Sons of Union Veterans of the Civil War, and the National Constitution, Rules and Regulations, it is hereby ordered as follows:

<u>Section 1</u>: Due to the National Covid 19 Pandemic, the mandated government restrictions in place and the cancellation of the 2020 National Encampment, the National Officers in an electronic Zoom meeting all agreed to remain in place for the 2020-2021 year.

<u>Section 2</u>: The Headquarters of the National President remains at 930 Locust Ln., Cincinnati, OH 45245. All written correspondence for the National President may be posted to this address. Electronic communications may be sent to <u>president@asuvcw.org</u>. The National President may be reached at (513) 505-6871. Please leave a message if there is no answer.

<u>Section 3</u>: Requests for the National President's attendance at Department Encampments, called meetings, or other events should be directed to the National President's address, email or phone. Please make notifications well in advance for consideration.

<u>Section 4</u>: Correspondence regarding the finances of the Order or issues with the IRS, filing Form 990-N, obtaining an EIN or other financial questions should be directed, until notified otherwise, to National Treasurer Amy Miller (PDP), Email: <u>treasurer@asuvcw.org</u>.

<u>Section 5</u>: All other correspondence to the Order is to be directed to National Secretary Rachelle Campbell, Email: <u>secretary@asuvcw.org</u>.

Section 6: All applications for membership not being handled by an Auxiliary or Department should be directed to National Vice President Allison Pollitt, Email: vicepresident@asuvcw.org.

The foregoing General Order is proclaimed this 16th day of August, in the year of our Lord two thousand twenty one, and of the Independence of the United States of America the two hundred and forty-sixth in the city of Cincinnati, County of Clermont, State of Ohio.

> /s/ Wanda Langdon, PDP National President, ASUVCW

ATTEST: By: /s/ Rachelle Campbell, PNP National Secretary, ASUVCW