

AUXILIARY TO SONS OF UNION VETERANS OF THE CIVIL WAR ANNUAL DEPARTMENT TREASURER'S REPORT

(Send one copy to the National Treasurer and retain one copy for Department records)

Department				_
Year of Annual Report				Employer ID No. (EIN)
We have	audited the books of the	e Treasurer and	approve the following i	report:
Balance on hand last An	nual Report:	\$		
Balance on hand this An	\$			
Date Department filed th				
Planca list al	l Einanajal Institutions i	n which the De	portment's Funds are be	aing hald
Bank/Financial Institution Name	l Financial Institutions in which the Depa Street Address		City/State	Signatures on Accoun
Checking Account Balance Income: Per Capita Dues Application Fees Auxiliary Fines Chief of Staff Patriotic Instructor Contributions Miscellaneous Total Income Expenditures:	\$	b-Total	3	
Per Capita Dues Application Fees Department Expenses Department Donations Charitable Donations Miscellaneous Total Expenditures	\$	-		
Checking Account Balance Savings Accounts Certificates of Deposits Total Funds	e on hand this repo	-	S	
The minutes of all meeting have b	peen duly recorded and	filed. All IRS fo	orms have been filed an	d accepted by the IRS.
Council Member #1	Council Men	1 "2		il Member #3

INSTRUCTIONS FOR COMPLETION OF FORM D04 - ANNUAL DEPT. TREASURER'S REPORT

THIS FORM IS AN ANNUAL REPORT TO THE NATIONAL ON YOUR DEPARTMENT FINANCES AND FILLING OF YOUR REQUIRED IRS PAPERWORK.

THE DEPARTMENT MUST SUBMIT ONE (1) COPY OF FORM D04 TO THE NATIONAL TREASURER WITH ALL SUPPORTING PAPERWORK (LAST STATEMENT FROM YOUR BANK AND YOUR APPROVED 990-N FILLING FROM THE IRS).

THE DEPARTMENT SHOULD RETAIN A COPY. THIS SHOULD INCULDE A COPY OF YOUR LAST BANK STATEMENT AND 990-N FILLING FROM THE IRS.

<u>OLD FORMS</u> PLEASE USE CURRENT EDITONS OF THE FORMS; THIS WILL MAKE THE JOB AT THE DEPARTMENT AND NATIONAL SO MUCH EASIER. YOU CAN LOCATE THE FORMS ON THE NATIONAL AUXILIARY WEBSITE: <u>HTTP://www.asuvcw.org</u>.