



**AUXILIARY TO SONS OF UNION VETERANS OF THE CIVIL WAR  
NATIONAL CHAPLAIN'S WORKSHEET  
DEPARTMENT RECAP FOR YEAR \_\_\_\_\_**

*Use this form to compile data from each Dept. Chaplain's annual report. Column numbers here match those on the Dept. form.*

<b>Department</b>	<b>Report Received (Y/N)</b>	<b>#1</b>	<b>#2</b>	<b>#3</b>	<b>#4</b>	<b>#5</b>	<b>#6</b>	<b>#7</b>	<b>#8</b>
California & Pacific							\$	\$	
Chesapeake							\$	\$	
Connecticut							\$	\$	
Illinois *							\$	\$	
Indiana *							\$	\$	
Iowa *							\$	\$	
Maine							\$	\$	
Massachusetts							\$	\$	
Michigan							\$	\$	
Missouri * #215							\$	\$	
Missouri * #326							\$	\$	
Missouri * #68							\$	\$	
New Hampshire							\$	\$	
New Jersey							\$	\$	
New York							\$	\$	
Ohio							\$	\$	
Oklahoma *							\$	\$	
Pennsylvania							\$	\$	
Rhode Island							\$	\$	
South Carolina *							\$	\$	
Texas *							\$	\$	
Vermont							\$	\$	
Wisconsin							\$	\$	
National MAL							\$	\$	
							\$	\$	
							\$	\$	
							\$	\$	
<b>National Total</b>							\$	\$	