



**AUXILIARY TO SONS OF UNION VETERANS OF THE CIVIL WAR
NATIONAL CHARITABLE ACTIVITIES REPORT**

PERIOD COVERED: _____

BLOOD DONATIONS <i>(NO MONETARY VALUE ASSIGNED)</i>	# OF PINTS

VOLUNTEER HOURS	# OF HOURS	VALUE (\$7.25 PER HOUR)
		\$

MATERIAL DONATIONS	TOTAL VALUE
	\$

CASH DONATIONS	VALUE
	\$

MILEAGE	NUMBER OF MILES	VALUE (14¢ PER MILE)
		\$

Reports were received from the following Department and Auxiliaries-at-Large:

Special Projects, if any:

Signed: _____

Chairperson, National Charitable Activities Committee