



**AUXILIARY TO SONS OF UNION VETERANS OF THE CIVIL WAR  
DEPARTMENT VICE PRESIDENT'S REPORT**

*(Send one copy to the National Vice President and retain one copy for Department records)*

*Due Annually by the 15<sup>th</sup> of July*

**Department Name:** \_\_\_\_\_

*Please provide the names of the new Sisters that your Department has gained since the last National Encampment.*

Name	Auxiliary Name and No.	Initiation Date

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Department Vice President

Date