

**2018 National Encampment  
Vendor Tables**

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip Code \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Organization \_\_\_\_\_

Reserve \_\_\_\_ tables @ \$25.00 each.

Total enclosed \$ \_\_\_\_\_

Make checks or money orders payable to  
**Dept. of Mass., SUVCW.**

Return this form and payment to:  
**2018 Vendor Tables, c/o Ed Norris**  
**91 Kelly Drive**  
**Lancaster, MA, 01523**

Reservations must be received prior to August 1<sup>st</sup>, 2018.